

## IV. CONTRIBUTE FINANCIALLY

We need your help to continue to provide safety and stability through legal services for the disadvantaged in our community.

If you believe in equal justice and want to support the Legal Aid Society, please consider both a financial contribution and taking a case:

\_\_\_ I will take 2 or more cases this year, or do projects, AND I will make a gift of \$250 \$500 Other \$\_\_\_\_\_

\_\_\_ I will make the in lieu of service contribution of \$350 AND I will also add an extra gift of \$\_\_\_\_\_.

\_\_\_ I will make the in lieu of service contribution of \$350 AND I will take one case.

\_\_\_ I will make the in lieu of service contribution of \$350.

**Make your check payable to Legal Aid Society. Please refer to next panel for Credit Card information.**

*Thank you!*

### CREDIT CARD/BANK DATA

Enclosed is my gift for \$\_\_\_\_\_.  
(Checks will be converted & processed electronically)

**You can visit us on the Web at [www.legalaidocba.org](http://www.legalaidocba.org) and make your gift directly on our secure website.**

I prefer to give my gift of \$\_\_\_\_\_ via Credit Card.

Please bill my \_\_\_ MasterCard \_\_\_ Visa

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ / \_\_\_\_\_

Credit Card Verification Code: \_\_\_\_\_

(3 or 4 digit number on back of card)

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

Credit Card billing address:

\_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

**Please bill my Card**

\_\_\_ Monthly \_\_\_ Quarterly \_\_\_ Annually

In the amount of \$\_\_\_\_\_ per \_\_\_\_\_.

**PLEASE RETURN BY 12/31/16 TO:**

LEGAL AID SOCIETY  
100 EAST ROBINSON STREET  
ORLANDO, FLORIDA 32801-1694  
TELEPHONE NUMBER: (407) 841-8310  
FAX NUMBER: (407) 648-9240

### CONTACT DATA

Name: \_\_\_\_\_

Firm: \_\_\_\_\_

Address: \_\_\_\_\_

FL Bar No.: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

I speak a foreign language, specify:

Are you a veteran of the U.S. Armed Forces? \_\_\_\_\_

A COPY OF THE LEGAL AID SOCIETY OF THE O.C.B.A.'S OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE 1-800-HELP FLA (1-800-435-7352) IN STATE OR AT THE WEBSITE, [WWW.FRESHFROMFLORIDA.COM](http://WWW.FRESHFROMFLORIDA.COM). REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE..



**Legal Aid Society  
of the  
Orange County Bar  
Association, Inc.**

**2017**

**PRO BONO  
PREFERENCE FORM**

## I. TAKE CASES

**I will accept at least two (2) cases in the following area(s):**

Please note that Legal Aid will make every effort to accommodate your choice of subject area, but if no cases are available in that area, you will be contacted to take cases in the areas of greatest need.

**Family Law** - Last year, there were over 40 parents of minor children who needed assistance with custody. There were over 60 relatives who sought guardianship of family members.

- \_\_\_ Dissolution of Marriage (minor children and domestic violence issues)
- \_\_\_ Guardianship of Adult
- \_\_\_ Guardian Advocate
- \_\_\_ Chapter 751 (temporary custody of minor child by relative)

**Consumer Law** - Last year, there were 90 families who sought bankruptcy assistance, or had other consumer issues.

- \_\_\_ Bankruptcy - Chapter 7
- \_\_\_ Bankruptcy - Chapter 13
- \_\_\_ ID Theft
- \_\_\_ Debt Collection/Garnishment
- \_\_\_ Student Loan

**Housing Law** - Last year, we referred 60 families with eviction defenses or conditions and foreclosures.

- \_\_\_ Eviction Defense
- \_\_\_ Rental Housing Conditions
- \_\_\_ Security Deposit Disputes

**Immigration Law** - Last year over 90 adults and children sought help with immigration matters.

- \_\_\_ Victims of Domestic Violence (VAWA)
- \_\_\_ Victims of Violent Crimes (U Visa)
- \_\_\_ Victims of Human Trafficking (T Visa)
- \_\_\_ Abused, Aband, Negl Children (SIJS)
- \_\_\_ Asylum
- \_\_\_ Deportation, DACA, TPS

**Veterans** - Referrals from VALOR Project and special grant that assist in preventing and eliminating homelessness for vets for areas not generally offered to other clients:

- \_\_\_ Child Support
- \_\_\_ Simple Wills
- \_\_\_ Advance Directives

**Other areas of law** - Last year, there were 100 cases in other areas of law, such as:

- \_\_\_ Appeals (other than GAL)
- \_\_\_ Expungement or Sealing of Court Record
- \_\_\_ Simple Wills and Related Documents for Special Circumstances

## II. BE A GUARDIAN AD LITEM

This is our area of greatest need. Last year, we received requests for GALs for over 700 children, including children in juvenile dependency cases or child victims, and witnesses in criminal cases.

**I will accept at least two cases in the following areas:**

Guardian ad Litem - Juvenile Court (you may accept more than one)

- \_\_\_ Dependency - Traditional best interests, all ages.
- \_\_\_ Transitions cases - Foster teens age 16-21. Special training offered by LAS.
- \_\_\_ Appeal cases - Represent or advise GAL on appeal to 5th DCA. Requires additional commitment. Preference given to experienced appellate attorneys.
- \_\_\_ Delinquency - Not attorney of record in delinquency, but address best interest issues.

Guardian ad Litem - Criminal Court

- \_\_\_ GAL for child victim/witness.

## III. PARTICIPATE IN PROJECTS

**I will participate in the following project(s). We have limited openings, several projects close early.**

- \_\_\_ **AIDS Special Will Project** - 15 slots. **Closed after December 31, 2016.**
- \_\_\_ **Attorneys Fighting for Seriously Ill Children** - 5 slots.
- \_\_\_ **Bankruptcy Pro Se Assistance Clinic** - 12 slots.
- \_\_\_ **Citizens Dispute Settlement and Family Mediation** - 45/22 slots. **Closed after mid-December 2016. Return form ASAP.**
- \_\_\_ **Community Education Panel** - Gov't/corporate counsel preference.
- \_\_\_ **Earned Income Credit/Tax Assistance Project** - 20 slots. **Closed after mid-January 2016.**
- \_\_\_ **Homeless Advocacy Project** - 20 slots.
- \_\_\_ **Teen Court** - 45 slots. **Usually filled by mid-December 2016. Return form ASAP.**
- \_\_\_ **Teen Parent Education Project** - 15 slots.
- \_\_\_ **Telephone Screening** - 5 slots. Gov't/corporate counsel preference.
- \_\_\_ **Non-Profit Incorporation Project** - 7 slots. Incorporation AND Tax.
- \_\_\_ **Valor Project of Orange County** - 16 slots. Veteran preference.